# GREENBELT COMMUNION

# Better Way

original words by Ben Harper

We are living sunsets liahtnina in our bones push us to the edge but our will is stone We believe in a better way.

Fools will be fools and wise will be wise but we will look this world straight in the eyes Because we believe in a better wav: We believe in a better way.

What good is a person who won't take a stand what good is a cynic with no better plan

Let us be a channel of your peace, Olord

(REPEATED)

Reality is sharp it cuts at us like a knife everyone we know is in the fight of their life We believe in a better way. Take your face out of your hands

We believe in a better way; We believe in a better way; We believe in a better way.

and lift up vour eves

for this is the way.

and this is the time



# Prayers of Thankfulness & Rope

**READER** We delight today in the power of gentleness: The strength of weakness; The wisdom of foolishness. For the foolishness of God is wiser than human wisdom.

**ALL** And I am a right idiot sometimes! **READER** We pray today for the patience to listen: The genuine willingness to

understand: The courage to recognise our blindspots.

Lead us by the ways we have not known, and guide us along the unfamiliar paths.

All Because most of the time I can't see beyond the end of my nose.

**READER** We celebrate today the birth of a new hope; A baby's cry in the night; The precious pain of childbirth, and the breath-taking joy of new

For the light shines in the darkness, and the darkness has not overcome it. And the darkness never will, because there's a crack in it.

ALL And that's where the light aets in.

READER We pray today for the vision to see and the faith to believe:

In a world free from violence

Where all people can live together without fear, hatred, or persecution.

Your commonwealth is not a matter of what we eat or drink, but of living a life of justice, peace and iov in the Holy Spirit.

All And we all need more of that.

READER We rejoice today in the hope embodied in Jesus:

The glorious adventure of peace making; And the revolution of the heart which leads us onward.

You make me lie down in green pastures, you lead me beside quiet waters, you refresh my

ALL Like a long cool drink on a hot dry day.

READER We pray today for the strength to devote our minds, and our bodies, and our hearts: to the task of making peace;

Between all the people of our shared planet. Blessed are the peacemakers, for they will be called children of God.

**ALL** Among a variety of other less complimentary things.

**READERS** Amen

ALL Amen.

O Holy Night! The stars are brightly shining, It is the night of the dear Saviour's birth. Long lay the world in sin and error pining. Till He appeared and the Spirit felt its worth. A thrill of hope the weary world rejoices. For yonder breaks a new and glorious morn.

Fall on your knees! Oh, hear the angel voices! O night divine, O night when Christ was born; O night divine, O night, O night divine!

Truly He taught us to love one another. His law is love and His gospel is peace. Chains he shall break, for the slave is our brother. And in his name all oppression shall cease. Sweet hymns of joy in grateful chorus raise we, With all our hearts we praise His holy name. Fall on your knees! Oh, hear the angel voices! O night divine, O night when Christ was born; O night divine, O night, O night divine!

Fall on your knees! Oh, hear the angel voices! O night divine, O night when Christ was born; O night divine, O night, O night divine!

African American Spiritual, as written down by John Wesley Work II

CHORUS Go, tell it on the mountain, over the hills and everywhere: go, tell it on the mountain that Jesus Christ is born.

While shepherds kept their watching o'er silent flocks by night, behold, throughout the heavens there shone a holy light.

CHORUS

CHORUS

The shepherds feared and trembled when lo! above the earth rana out the anael chorus that hailed our Saviour's birth.

Down in a lowly manger the humble Christ was born. and God sent us salvation that blessed Christmas morn. CHORUS



## COMMUNION



### Communion quick-fire guide

You may never have shared communion before – it's fine to join in or not, as you prefer. You're welcome either way!

- ·Try passing the bread around first: break a piece off & pass the rest to the person next to you. You can say: "The body of Christ" as you do so.
- ·When the bread has been eaten, pour the wine/juice into a cup & share it too. You can say "The blood of Christ" as you pass it round. Some prefer to share these things in silence.
- ·When you've drunk from the cup wipe the place you've sipped from with the napkin before passing it on.
- ·Some people find it offensive to have bread & juice left over, please try to consume it all.
- •Some parents/carers/guardians may want their young kids to take part, others may not we respect the wishes of all these adults.

Dear Santa, for Christmas this year I want:

To be bolder, dance harder, think deeper, explore further, climb higher, sing louder, and care greater. And a train set please.

(oYo

### So that everyone can take part:

All the bread is gluten free, & if you prefer (non-alcoholic) juice to wine, it's available at the bag collection points, as are easy-read large print Orders of Service.

This year we are giving 50% of our offering away to five amazing organisations. They reflect our four campaigning concerns – climate change, migration, UK poverty and Israel/Palestine – plus the theme of this year's service, Christmas charity. Full details are in the Festival Guide (p11). You can donate during the service by cash or cheque (to Trust Greenbelt). Please also complete a Gift Aid form (these are in your bags). Alternatively you can make your donation online by visiting the Angels Lounge any time over the weekend, or through our website. THANK YOU!

### What did one snowman say to another snowman?

Why did Donald Trump give everyone kitchen utensils for Christmas?

He wanted to make America grate again.

What is Santa's favourite thrash metal band?

Why did the snowman get rushed to hospital?

Why do politicians envy the nativity set?

### Thanks

mysicians DJ Sekrit, Mishael Lazarus, Joelle Braithwaite (trumpet), Kettering Citadel Salvation Army Band

presenters & readers Liz Adekunle, Sami Awad, John Bell, Nadia Bolz-Weber, Kathryn Fleming & Gideon Rowcroft-James

### production

props and costumery Lynsey Aldrick, SJ Meyers & Peridot Hill writer/director Simon Cross design Chantal Freeman producer Nicola Hambridge illustrators Tim Martin timarting.com Ben Wildflower benwildflower.com

### actors

Harrap, Alistair Jones, & Liz Powell
magi Burj Langdana, Rachel Mann &
Martina Pereira
angel Caroline Beckett
joseph Ben Solanky
mary Sanya Strachan
baby jesus Noah Mountford, understudy
Baby Doll

romans Lynsey Aldrick, Ben Bigfoot

and representing the Union of Judean Shepherds Derek Tinkleberry

# GREENBELT

As part of our Christmas themed service, we're going to share a celebratory meal together too: an elemental communion meal of just two things. Bread and wine (or grape juice).

People have been making and sharing bread and wine for millennia, some say that the first urban settlements were founded in places where wheat could be grown and ground to make bread.

(Bethlehem means 'house of bread'.)

Jesus and his followers shared bread and wine as part of an ordinary shared meal. They were companions: sharers of bread. We'd like you to form groups of about 15 - 20 companions to share your meal too. Please remember to welcome strangers.

Christmas dinners and communions are tricky things – everyone has their own tradition. Just like Christmas dinner, there's no single 'right' way, or perhaps it's better to say there are many 'right' ways: so please share this meal in the way that seems right to you.

**If you're wondering where to start** use the quick-fire guide on the reverse of this Order of Service.